The cosmos of the relative sense is indeed a physical

cosmos just as it is a psychological one, and beyond the

psychological a spiritual one, just as liquid is liquid

"Is the insterstellar debris the stuff from which the
stars are born? Some of our difficulties would be solved if
wecould suppose that they were created from the interstellar
medium.   The unsolved problems are man. We have yet to learn
the compositionoof the dust particles and why they, together
with the gas, tend to collect in clouds. Also, the origin
of the insterstellar medium is still obscure. Has the material
come from the stars, or have the stars condensed from the
clouds?"   p. 220-221.   Atoms,Stars, and Nebulae. Leo Goldberg
                            and Lawrence N. Haller. The Blakiston
                            Company. 1943. Philadelphia.

"There is our galaxy a plentiful supply of insterstellar
dust and gas; according to current estimates roughly 50% of
the total mass of our galaxy is in stars, the remaining 50%
is the gas and dust of insterstellar space.   There is little
doubt that the study of possible mechanisms for the formation
of stars from insterstellar clouds of gas and dust has become
an important problem for galactic theoreticians."
                   p. 218. The Milky Way, Bart J. Bok and Priscilla
                           F. Bok. The Blakiston Company, 1945.
                           2nd Ed. 1945.

and solid is solid. But both are derived from the gaseous and to
put the solid side by side with the liquid and the liquid
with the gaseous, each stands by their own reality so long as
they maintain their states. Yet they derive their states from
(through) the modification of the gaseous.

If the gaseous is their original state, all the stages

derived from it are relative to that state because all their

behavior is subject to the basic state from which they have

been originally derived. That which is derived may in turn

modify ad infinitum without being able to depart from its prime

condition to which it is bound and through this bond must

eventually return. All progress in the relative stages of

existence is only the process of seeking essence again.